

UNOFFICIAL COPY

PARTIAL Release of Mortgage by Corporation
Loan # 7020-77028



Doc# 2205616007 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2022 11:57 AM PG: 1 OF 3

RETURN TO:
COMMUNITY INVESTMENT CORPORATION
SILVIA PRADO
222 S. RIVERSIDE PLAZA, SUITE 380
CHICAGO, IL 60606

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dates 10/31/2017 and known as Trust Number 8002376308**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **1st day of December A.D., 2017** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **20th day of December A.D., 2017** in Book of Records, on Page as Document No. **1735406171**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

UNOFFICIAL COPY

LOTS 1 AND 2 IN RESUBDIVISION OF LOTS 9 AND 10 IN BLOCK 1 IN JAMES M. DAVIS' ADDITION TO FULLMAN, A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11527 S. Perry Ave. Chicago, Illinois 60628

Permanent Index Number(s): 25-21-406-004-0000

Property of Cook County Clerk's Office