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PARTIAL Release of Mortgage by Corporation Loan # 7020-77047

RETURN TO: COMMUNITY INVESTMENT CORPORATION SILVIA PRADO 222 S. RIVERSIDE PLAZA, SUITE 380 CHICAGO, IL 60606



Doc# 2205616011 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2022 12:01 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto South Suburban Apartments LLC, an Illingis LLC, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whats hever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 20th day of September A.D., 2021 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, or the 23rd day of November A.D., 2021 in Book of Records, on Page as Document No. 213725082, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: Contion

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL G. CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 27th day of January A.D., 2022.

COMMUNITY INVESTMENT CORPORATION

TITLE: TREASURER

TITLE: ASSISTANT SECRE

DO OF STATE OF ILLINOIS)

)SS

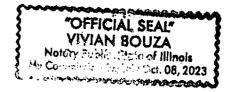
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL G. CIACCIA, personally known to be to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 11th day of January A.D., 2022

3-004 CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606



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PARCEL 23: 4609 SARATOGA ROAD - RICHTON PARK - 31-27-310-011
LOT 529 IN RICHTON HILLS SECOND ADDITIOITES A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT

Property of County Clerk's Office