

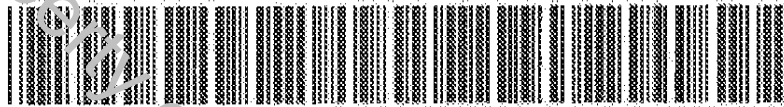
UNOFFICIAL COPY

Doc#: 2205620057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 07:14 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
NORTHBROOK BANK & TRUST, N.A.
SHIRLEY CLESCERI
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

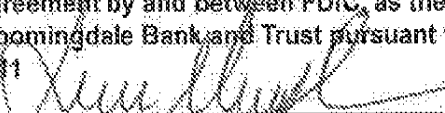
Know all men by these presents, that Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bloomingdale Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011 does hereby certify that a certain Mortgage, bearing the date 04/25/2002, made by LaSalle Bank National Association, as Successor Trustee to American National Bank and Trust Company of Chicago, not personally, but as Trustee u/t/a/ dated 01-26-96 a/k/a Trust Number 121267-02 and u/t/a/ dated 10/05/95 a/k/a Trust Number 120871-02, to Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bloomingdale Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011, on real property located in Cook County, State of Illinois, with the address of 568 W VanBuren, Chicago, IL, 60690 and further described as:

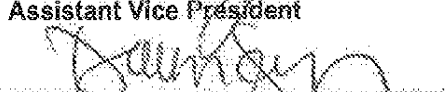
Parcel ID Number: 17-16-119-009-0000 and 17-16-119-010-0000, and recorded in the office of Cook County, as Instrument No: 0020611711, on 05/31/2002, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents with Instrument #0020611712
Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 02/24/2022

Lender: Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bloomingdale Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011

By: 
Its: Assistant Vice President

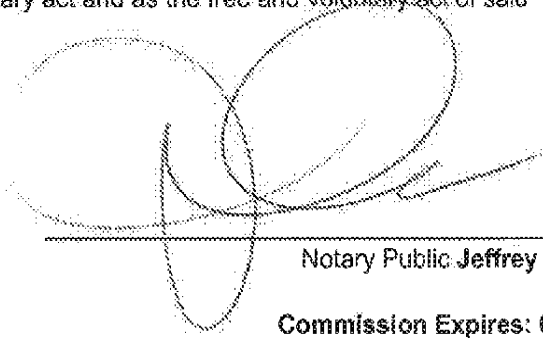
By: 
Its: Assistant Vice President

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State of Illinois , Cook County

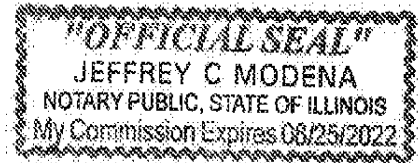
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bloomingdale Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011, and personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/24/2022.



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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Parcel 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO; IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 3 AND 4 IN STEWART'S SLIB OF LOTS 14 AND 15 IN HUBBARD'S SUBDIVISION OF BLOCK 45 IN SCHOOL SECTION ADDITION TO SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Parcel 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 3 AND 4 IN STEWART'S SUB OF LOTS 14 AND 15 IN HUBBARD'S SUBDIVISION OF BLOCK 45 IN SCHOOL SECTION ADDITION TO SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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