

# UNOFFICIAL COPY

**When Recorded Return To:**

**Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683**

Doc#. 2205620398 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/25/2022 01:00 PM Pg: 1 of 1

**Investor Loan Number 303298876  
Loan Number 1703790010**

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/03/2007, and made by **BERTHA SALGADO to JPMORGAN CHASE BANK, N.A.** and recorded 04/20/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0711048036**.

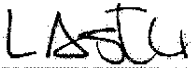
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 20 IN BLOCK 3 IN EBERHART AND RITCHIE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 19-14-221-003-0000

Property is commonly known as: 3547 W 58TH ST, CHICAGO, IL 60629.

**Dated this 25th day of February in the year 2022  
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**



**LAUREN ASTLE  
VICE PRESIDENT**

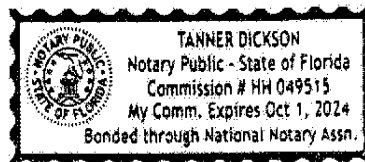
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of February in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**TANNER DICKSON  
COMM EXPIRES: 10/01/2024**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 426487735 2021-RPL5-JP3-SALE DOCR T252202-12:19:41 [C-1] EFRMIL1**



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