

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

This Instrument Was Prepared By:  
Dan Ladage  
Heartland Bank and Trust Company  
405 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 6590112618  
Release#: 116821

Date: 2/4/2022

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
P.O. Box 67  
Bloomington, IL 61704



Doc# 2205634024 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2022 11:30 AM PG: 1 OF 3

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **3333 Elston Building, LLC an Illinois limited liability company and FRA Elston Venture LLC, an Illinois limited liability company, as tenants in common each as to an undivided 50% interest** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **October 23, 2017**, Recorded on **October 27, 2017** in Cook County, State of Illinois, known as Document Number **1730049302; 1730049303**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**  
PIN: **13-24-314-005 (Parcel 1); 13-24-314-068 (Parcel 1); 13-24-314-070 (Parcel 1)**  
Commonly known as: **3333 N Elston Ave, Chicago, IL 60618**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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[Signature Page to Follow]



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## Exhibit "A"

**PARCEL 1: THE SOUTHEASTERLY 5 FEET OF LOT 39, ALL OF LOTS 40 AND 41 IN BLOCK 3 IN ELECTRIC PARK SUBDIVISION IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: LOTS 3, 4, 5, 6, 7, 8, 9, AND 10 AND THAT PART OF LOT 11 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT, SAID POINT BEING 18.22 FEET NORTHWESTERLY OF THE SOUTH MOST CORNER OF SAID LOT (AS MEASURED ALONG SAID SOUTHWESTERLY LINE) TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, SAID POINT BEING 18.17 FEET NORTHWESTERLY OF THE EAST MOST CORNER OF SAID LOT (AS MEASURED ALONG SAID NORTHEASTERLY LINE) IN WALTER'S SUBDIVISION OF LOTS 33 TO 36, BOTH INCLUSIVE, IN BLOCK 42 TO 54, BOTH INCLUSIVE, IN BLOCK 3 IN ELECTRIC PARK SUBDIVISION IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1911 AS DOCUMENT NO. 4731431, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office