UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Dan Ladage Heartland Bank and Trust Company

405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590134762 Release#: 116733

Date: 1/4/2021

After Recording Return To: Commercial Loan Surport Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704



Doc# 2205634026 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH COOK COUNTY CLERK

DATE: 02/25/2022 11:59 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, trat, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Michael K. Tresch and Timothy M. Tresch ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated April 12, 2021, Recorded on April 20, 2021 in Cook County, State of Illinois, known as Document Number 2111007457; 2111007458.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A" PIN: 24-10-127-045-1018

Commonly known as: 4625 W 95th St, Unit 4625N, Oak Lawn, IL 60453

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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LENDER:
Heartland Bank and Trust Company
By: Jake Seckler, Vice President
Attest:Adam Spafford, Commercial Loan Support Manager
STATE OF ILLINOIS SS. COUNTY OF MCLEAN
On this
By: "OFFICIAL SEAL" DANIF LADAGE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/10/2022 Notary Public in and for the State of

[Signature Page to Release of Mortgage]

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Exhibit "A"

UNIT NUMBER 4625N TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER B3, A LIMITED COMMON ELEMENT, IN OAK LAWN MANOR CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN PETER VANDER PLOEG'S SUBDIVISION OF THE SOUTH 125 FEET OF THE NORTH 175 FEET (EXCEPT EAST 33 FEET AND EXCEPT WEST 33 FEET THEREOF) OF EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 AND 42 AND VACATED ALLEY LYING NORTH AND ADJOINING SAID LOTS IN WOLF'S SUBDIVISION OF THE EAST 1/2 (EXCEPT NORTH 175 FEET OF THE PART LYING SAST OF THE WEST 33 FEET AND WEST OF THE EAST 33 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN FIRST NATIONAL BANK OF EVERGREEN PARK, TRUST NUMBER 2506 AND MICHAEL J. D'AMICO AND BETTY D'ANICO, HIS WIFE, DATED DECEMBER 1, 1975 AND RECORDED DECEMBER 5, 1975 AS DOCUMENT 233148FU FOR INGRESS AND EGRESS OVER THE EAST 2 1/2 FEET OF LOT 3 IN PETER VANDER PLOEG'S SUBDIVISION AFORESAID.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN PETER VANDER PLOEG AND HENRIETTA VANDER PLOEG, HIS WIFE, AND FIRST NATIONAL BANK OF EVERGREEN PARK, TRUST NUMBER 446 DATED JULY 6, 1963 AND RECORDED JULY 31, 1963 AS DOCUMENT 18869779 FOR INGRESS AND EGRESS OVER THE NORTH 15 FEET, SOUTH 15 FEET AND THE WEST 8 FEET OF LOT 1 IN PETER VALIDER PLOEG'S SUBDIVISION AFORESAID; ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FERWARY 25, 2005 AS DOCUMENT NUMBER 0505639006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.