

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Vivek Bhadauriya
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2205639033 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 07:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Vivek Bhadauriya

Lender ID: **M25**
Loan #: **1466921853**
Investor Loan #: **M25**
MIN: **100196399043/8901**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN MCGOWAN, AN UNMARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/21/2020 Recorded: 07/22/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2020421329

Loan Amount: **\$63000.00**

Legal Description: PARCEL 1: UNIT NUMBER 1-7-16-L-L-2, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LEXINGTON LANE COACH HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26087405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT G-1-7-16-L-L-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26087405, AFORESAID.

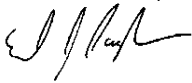
Parcel Tax ID: **07-22-401-045-1114**

County: Cook County, State of Illinois

Property Address: 126 WATERBURY LN UNIT L2, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/24/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **EDWARD J. BAGDON**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **02/24/2022**, before me, **BREANNA SKAJA**, Notary Public, personally appeared **EDWARD J. BAGDON**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Breanna Skaja



Notary Public: **BREANNA SKAJA**
My Commission Expires: **12/13/2025**

Drafted By: **Vivek Bhaduriya**

Property of Cook County Clerk's Office