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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2205639154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 08:54 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500098416
ROBERT J HARTNEY
PO Date: 02/15/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT J HARTNEY

to **NATIONAL CITY BANK** dated **July 25, 2008** calling for the original principal sum of dollars (**\$72,900.00**), and recorded in Mortgage Record , page and/or instrument # **0825408067**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

226 N OAK PARK AVE, OAK PARK IL - 60302
Tax Parcel No. **16-07-212-010-1042**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **February, 2022**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

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ROBERT J HARTNEY

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **February, 2022**, personally appeared **SELENE RAY, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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ROBERT J HARTNEY

7500098416

PO Date: **02/15/2022**

EXHIBIT A

TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 96402515 OF THE AFORESAID COUNTY RECORDS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 3N, IN. THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 227.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.