

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2205639163 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/25/2022 08:57 AM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600050027**  
**HILDA SOLIS**  
PO Date: 02/14/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**HILDA SOLIS**

to **PNC BANK NATIONAL ASSOCIATION** dated December 27, 2018 calling for the original principal sum of dollars  
(\$25,000.00), and recorded in Mortgage Record , page and/or instrument # 1902816034, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**5138 W 23RD ST, CICERO IL - 60804**  
Tax Parcel No. 16-28-204-022-0000

LOT 29 AND 30 (EXCEPT THE EAST 12 1/2 FEET THEREOF) IN BLOCK 2 IN MARY G. VAN HORNE'S  
ADDITION TO MORTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of February, 2022.

**PNC BANK NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**7600050027**

**HILDA SOLIS**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **February, 2022**, personally appeared **SELENE RAY, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**