

UNOFFICIAL COPY

Doc#: 2205639208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 10:11 AM Pg: 1 of 3

FHA Loan No. of Primary HECM Loan: 137-4252991

After recording, please return to: GITSIT Solutions, LLC Attn: Collateral Department Doc ID 2124750 333 S. Anita Dr, Suite 400 Orange, CA 92868	Prepared By: Duy Ho GITSIT Solutions, LLC 333 S. Anita Dr, Suite 400 Orange, CA 92868
--	--

RELEASE OF MORTGAGE LIEN (SUBORDINATE HECM LIEN)

KNOW ALL MEN BY THESE PRESENTS, That, I, the The Secretary of Housing and Urban Development ("HUD"), whose address is 451 7th Street, S.W., Washinton, D.C. 20410 do hereby certify that a certain Mortgage lien recorded in the county of Cook, IL, more particularly described herein below, is cancelled and I do hereby consent that it be released of record. The aforesaid Mortgage being described as follows:

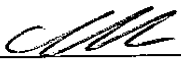
MORTGAGOR:	LAURA M. SMITH, A SINGLE WOMAN		
MORTGAGEE:	SECRETARY OF HOUSING AND URBAN DEVELOPMENT		
MORTGAGE DATE:	8/27/2008	RECORDED DATE:	9/15/2008
AS INSTRUMENT # 0825908261			
REAL PROPERTY COMMONLY KNOWN AS:	2321 WINDSOR LN, COUNTRY CLUB HILL, IL 60478		

APN/PARCEL NUMBER: 31-03-202-160-0000

The interest of the Secretary of Housing and Urban Development was acquired pursuant to 12 USC 1715z-20(i)(2)(C).

IN WITNESS WHEREOF, HUD has caused this Satisfaction to be executed and delivered under seal by its duly authorized agent as of February 22, 2022

WITNESS



Mayra Vargas



Mark Lam

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD") BY ITS ATTORNEY-IN-FACT GITSIT SOLUTIONS, LLC



Name: Duy Ho
Title: Collateral Manager

POA recorded on 01/28/2022 in Cook County, IL
as Instrument Number 2202846095

UNOFFICIAL COPY


RELEASE OF MORTGAGE LIEN (SUBORDINATE HECM LIEN) NOTARY ACKNOWLEDGMENT PAGE

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

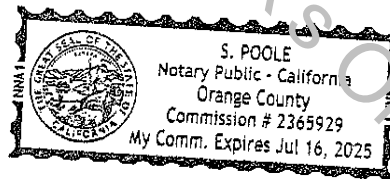
STATE OF CALIFORNIA COUNTY OF ORANGE)

ON FEBRUARY 22, 2022 BEFORE ME, S. POOLE PERSONALLY APPEARED **Duy Ho** WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.



Notary Public
My Commission Expires: 7/16/2025



UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: That part of Parcel 32 in Resubdivision of part of Provincetown Home Unit Number 2, being a resubdivision of Areas 28 to 40, both inclusive, in Provincetown Homes Unit Number 2, being a subdivision of part of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, described as follows:

Commencing at the Northwest corner of Parcel 32; thence East along the North line of Parcel 32 for a distance of 120.45 feet to an intersection with the center line of a party wall, extended North, for a place of beginning; thence South at right angles to the last described course along an extension of and the center line of a party wall for a distance of 59.85 feet; thence East at right angles to the last described course for a distance of 0.15 feet to a point in the center line of a party wall; thence South at right angles to the last described course along the center line of a party wall and an extension thereof for a distance of 12.15 feet to a point in the South line of Parcel 32; thence East along the South line of Parcel 32 for a distance of 29.40 feet to the Southeast corner of Parcel 32; thence North along the East line of Parcel 32 for a distance of 63 feet to the Northeast corner of said parcel; thence West along the North line of Parcel 32 for a distance of 29.55 feet to the place of beginning, in Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth and defined in Declaration recorded as document number 21023538 as amended by instrument recorded as document 21080894, referred to in Declaration of Inclusion recorded as document 21568815, in Cook County, Illinois.

Commonly known as: 2321 Windsor Lane
Country Club Hills IL 60478

Cook County Clerk's Office