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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2205639300 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 11:16 AM Pg: 1 of 2

Loan Number 1668734684
Servicer Loan Number 5721260083



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE MORTGAGE COMPANY- WEST F/K/A MELLON MORTGAGE COMPANY, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/25/1998, and made by LOUISE CLASBERRY AND DARRIUS T CLASBERRY to EQUITY PLUS MORTGAGE, INC. and recorded 09/15/1998 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 98821065. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 15 FEET OF LOT 36 AND THE SOUTH 17.5 FEET LOT 37 IN BLOCK 4 IN TRUMAN PENFIELD'S ASHLAND AVENUE ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF PART OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-30-422-056-0000

Property is commonly known as: 12623 SOUTH MARSHFIELD AVENUE, CALUMET PARK, IL 60643.

Dated on 02/18/2022 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE MORTGAGE COMPANY- WEST F/K/A MELLON MORTGAGE COMPANY

By: 

QUATEADRA SMITH

Vice President-Doc Execution

FNMA1 424623803 2021-RPL4-PM123-SALE T192201-03:59:26 [C-2] FRMIL1



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STATE OF LOUISIANA PARISH OF OUACHITA

On 07/18/2022 (MM/DD/YYYY), before me appeared QUATEADRA SMITH, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE MORTGAGE COMPANY- WEST F/K/A MELLON MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

W
Vicki C. Knighten

54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 424623803 2021-RPL4-PM123-SALE T192201-03:59:26 [C-2] FRMIL1



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Cook County Clerk's Office