

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#. 2205639469 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 02:25 PM Pg: 1 of 1

**Investor Loan Number 303297416
Loan Number 4004845194**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/25/2006, and made by **MATTHEW S BUTTACAVOLI AND MARNIE BUTTACAVOLI** to **MIDAMERICA BANK, FSB** and recorded 05/11/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0613105119**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 165 IN MEADOWS SOUTH PHASE II, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NUMBER 89089182, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-25-115-029-0000

Property is commonly known as: 918 HARTWOOD DR, STREAMWOOD, IL 60107.

**Dated this 25th day of February in the year 2022
NATIONSTAR MORTGAGE LLC**



**SUSAN HICKS
VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of February in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS
COMM EXPIRES: 5/22/2022**



**JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 426316764 2021-RPL5-JP3-SALE DOCR T252202-10:23:05 [C-1] EFRMIL1**



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