### **UNOFFICIAL COPY**

Doc#. 2205639426 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2022 01:50 PM Pg: 1 of 3

#### SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, NATIONAL ASSOCIATION, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JONATHAN PLANES and NICOLE HALLETT dated 11/8/2019 and recorded in RECORDING # 1931912028, COO's County, ILLINOIS Records, in favor of a mortgage executed by JONATHAN MANES AKA JCNA, HAN M MANES and NICOLE HALLETT AKA AMBER N HALLETT not to exceed the amount of \$758,000.00 in favor of FIFTH THIRD BANK, NATIONAL ASSOCIATION, ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 5135 SOUTH WOODLAWN AVENUE, CHICAGO, ILLINOIS, 60615

Tax ID 20-11-400-008-0000

This agreement shall continue in full force any effect so long as JONATHAN MANES and NICOLE HALLETT shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and as agn, of Bank.

\*\* CONCURRENTLY HERE WITH \*\*

REGINA SENS, OFFICER

OSHOA CROSS, OFFICER

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FIFTH THIRD BANK, NATIONAL ASSOCIATION COLUMN OF HAMILTON	}
	SS:
	,

BE IT REMEMPERTO, that on 1/31/2022, before me, a Notary Public in and for said County and State, personally appeared REGINA SENS, OFFICER and JOSHUA CROSS, OFFICER, of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein

IN WITNESS THEREOF, I have nereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED ON 1/31/2022 BY / July Fully Fill Fifth Third Bank, N.A. BRADLEY RICHTER 5001 Kingsley Drive # 1, MOB1H Cincinnati, OH. 45227

IL# 826167563

WHEN RECOPCIED RETURN TO Fifth Thire Bank, Man. 5001 Kingsley Dr ve # 1. MOB1H Cincinnati, OH. 45227 I.MC.

PASOPPOR



ANNE GLOVER Notary Public, State of Ohio My Commission Explres October 17, 2022

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#### **LEGAL DESCRIPTION**

Order No.: RLC-2200089

For APN/Parcel ID(s): 20-11-400-008-0000 For Tax Map ID(s): 20-11-400-008-0000

THE NORTH 24-1/2 FEET OF LOT 11 AND THE SOUTH 21-1/2 FEET OF LOT 12 IN HENDERSON'S SUBDIVISION OF BLOCK 10 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE HRD PRI.

OF COOK COUNTY CLOTH'S OFFICE THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.