UNOFFICIAL CC

WARRANTY DEED

Illinois Statutory

MAIL TO:

Arlenc

NAME AND ADDRESS OF

TAXPAYER:

Arlene Smith

1919 South Wort Road, #305

Hillside, IL 60162

Doc#. 2205906075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/28/2022 09:43 AM Pg: 1 of 3

Dec ID 20211201679143

ST/CO Stamp 1-704-323-472 ST Tax \$140.00 CO Tax \$70.00

RECORDER'S STAMP

Legal Description:

Permanent Index Number(s): 15-20-300-047-1052, 15-20-300-047-1276

Property Address: 1919 South Wolf Road, #305, Hillside, IL 60162

TO HAVE AND TO HOLD said premises forever SUBJECT TO general real estate taxes not due and payable, covenants, conditions and restrictions of record, and building lines and easements, if any. The grantor(s) hereby expressly waive(s) and release(s) any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise

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DATED: 12-22-2021

VALIYAPARAMPIL GEORGE

STATE OF ¶ County of

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT Achamma George and Valiyaparampil George, personally known to me to be the same person(s) whose name is/are subscabed to the foregoing instrument, appeared before me this day in person, and acknowledged that they/he/she signed, sealed and delivered the said instrument as their/his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this Way of

MICH LEL J REYNOLDS Notary 10 # 131705742 My Commis non Expires August 30, 7,J27

Notary Public

NAME AND ADDRESS OF PREPARER:

Brian F. O'Grady

O'Grady Law Group, P.C.

2222 Chestnut Avenue

Suite 304

Glenview, IL 60026-1679

VILLAGE OF HILL

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LEGAL DESCRIPTION

Order No.: 21GST127159SK

For APN/Parcel ID(s): 15-20-300-047-1052 and 15-20-300-047-1276

UNIT NUMBER 1-305 AND P-86 IN THE WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55 OF FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS, AND ALSO:

PARCEL 2:

THE EAST 36.0 FEET OF THE SOUTH VILO FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET

OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE

12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EKCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY ILLINO'S, AND ALSO:

THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT; THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 320.0 FEET OF THE SOUTHWEST

1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633115064 AND AMENDMENT RECORDED DECEMBER 8, 2006 AS DOCUMENT NO. 0634239039; TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.