

# UNOFFICIAL COPY

Doc#: 2205906197 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/28/2022 11:58 AM Pg: 1 of 3

## WARRANTY DEED JOINT TENANCY

Dec ID 20220101695613  
ST/CO Stamp 1-832-581-520 ST Tax \$110.00 CO Tax \$55.00

MAIL TO:  
Shawn M. Good  
800 E Northwest Highway, Ste. 814  
Palatine, Illinois 60074

### NAME & ADDRESS OF TAXPAYER:

John Robinson  
1215 North Waterman Avenue, 3C  
Arlington Heights, Illinois 60004

GRANTOR(S), Matthew McKown and Jennifer McKown, his wife, of Arlington Heights, Cook county, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), John D. Robinson, an unmarried man, of 1 Hillside Avenue, Prospect, Heights, Cook County, Illinois, and and Brian Robinson, an unmarried man, of 1 Hillside Avenue, Prospect, Heights, Cook County, Illinois, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

UNIT NUMBER 12-3C IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

First American Title

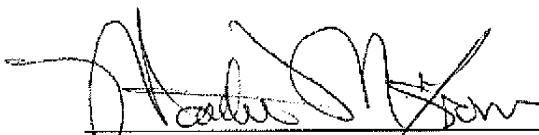
Permanent Index No: 03-21-402-014-1386

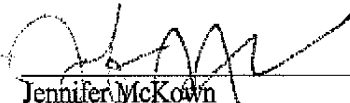
File #AF1014823

Property Address: 1215 North Waterman Avenue, 3C, Arlington Heights, Illinois 60004

SUBJECT TO: (1) General real estate taxes for the year 2021 and subsequent years. (2) Covenants, conditions and restrictions of record. GRANTOR(S) hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS.

DATED this 10<sup>th</sup> day of January, 2022.

  
Matthew McKown

  
Jennifer McKown

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STATE OF ILLINOIS )  
 ) SS  
COUNTY COOK )

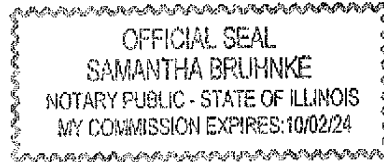
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **Matthew McKown**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 10<sup>th</sup> day of January, 2022.

SAB De  
Notary Public (seal)

My commission expires: \_\_\_\_\_

STATE OF ILLINOIS )  
 ) SS  
COUNTY COOK )

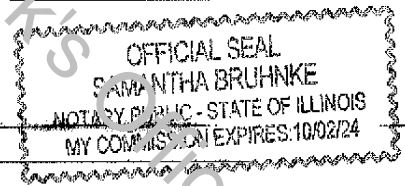


I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **Jennifer McKown**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 10<sup>th</sup> day of January, 2022.

SAB De  
Notary Public (seal)

My commission expires: \_\_\_\_\_



### COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of  
Paragraph \_\_\_ Section 4,  
Real Estate Transfer Act  
Date: January \_\_, 2022

Prepared By:  
Steven G. Evans  
1627 Colonial Parkway  
Palatine, Illinois 60067

Signature: \_\_\_\_\_

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 12-3C IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 03-21-402-014-1386 (Vol. 232)

Property Address: 1715 North Waterman Avenue, Unit 12, 3C, Arlington Heights, Illinois 60004

Property of Cook County Clerk's Office