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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 434518858 Loan Number 1704319031

Doc#. 2205906223 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/28/2022 01:27 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL11 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2021-RPL11, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSICNE (ASSICNEE) SUCCESSORS AND ASSIGNS, (ASSIGNÉE).

Said Mortgage is dated 04/18/2007, and n addity CAROLINA JALOMO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS and recorded 05/09/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0712957197.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 1 AND 2 IN BLOCK 52 IN THE CHICAGO UNIVERSITY SUBDIVISION OF LALTS OF SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Parcel ID Number 20-07-227-021-0000

Property is commonly known as: 5002 S HERMITAGE AVE, CHICAGO, IL 60609.

Dated this 28th day of February in the year 2022 NATIONSTAR MÖRTGAGE ĽLC

KOSTADINA EISELE

VICE PRESIDENT

SUNT CLOUR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noterization on this 28th day of February in the year 2022, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 426160518 2021-RPL5-CS5-SALE DOCR T282202-12:19:28 [C-1] EFRMIL1



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