

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2205907208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/28/2022 07:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS PAWELKO AND ROBYN PAWELKO** to **JPMORGAN CHASE BANK, N.A.**, dated **04/13/2017** and recorded on **04/26/2017**, in Book N/A at Page N/A, and/or as Document **1711657095** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-30-205-032-0000**

Property Address: **22 EVERGREEN PL LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **02/25/2022**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **02/25/2022**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4300815554

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Loan Number: 4300815554

Exhibit A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
TO WIT:**

**LOT 37 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 23, 27 AND 28 OF COUNTY
CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office