

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2205907515 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/28/2022 11:56 AM Pg: 1 of 1

Investor Loan Number 342761-669

Loan Number 1705557582

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, WHOSE ADDRESS IS **C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-F, MORTGAGE-BACKED SECURITIES, SERIES 2021-F**, WHOSE ADDRESS IS **13190 SW 68TH PARKWAY, SUITE 220, ATTN: COLLATERAL CONTROL, TIGARD, OR 97223**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/12/2007, and made by **DAMARIS RODRIGUEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, AS NOMINEE FOR **COUNTRYWIDE BANK, FSB**, ITS SUCCESSORS AND ASSIGNS and recorded 11/30/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0733411007**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 IN BLOCK 1 IN LYFORD AND MANN'S ADDITION TO CRAGIN IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

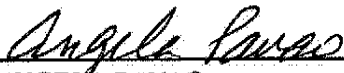
Parcel ID Number 13-33-403-003-0000

Modification: 09/28/2012 INSTR: 1227215002.

Property is commonly known as: 4819 W ARMITAGE AVENUE, CHICAGO, IL 60639.

Dated this 03rd day of November in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by **LOANCARE, LLC**, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

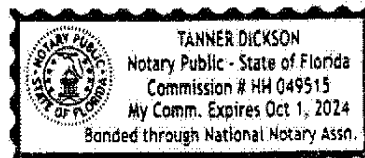
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of November in the year 2021, by Angela Pavao as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 419705561 2021-RPL2-GA5-SALE DOCR T032111-08:33:53 [C-1] EFRMIL1



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