

# UNOFFICIAL COPY

**When Recorded Return To:**

**Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683**

Doc#: 2205917041 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/28/2022 10:28 AM Pg: 1 of 1

**Investor Loan Number 41362630**

**Loan Number 1717119303**



## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE")**, WHOSE ADDRESS IS **5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/28/2012, and made by **KATHLEEN M O'DONNELL AND BRENDAN O'DONNELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** and recorded 07/09/2012 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1219108622**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 6 IN BLOCK 1 IN HAROLD RESKIN ADDITION TO PALATINE, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 12, 1955, AS DOCUMENT NO. 1606941, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 02-14-401-017-0000

Property is commonly known as: 619 E MACARTHUR DR, PALATINE, IL 60074.

**Dated this 28th day of February in the year 2022**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE")**, by **NATIONWIDE TITLE CLEARING, LLC**, its Attorney-in-Fact

*W Baughman*

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 28th day of February in the year 2022, by Wendell Baughman III as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FNMA1 426629771 2021-RPL5-GM4-SALE DOCR T282202-12:19:02 [C-1] EFRMIL1



\*D0091392716\*