

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2205917058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/28/2022 10:51 AM Pg: 1 of 2

Investor Loan Number 41355353
Loan Number 1702298163



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/25/2006, and made by GREGORY JACKSON AND LINDA K. JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 11/20/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0632206110.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 25-29-404-040-0000,25-29-404-046-0000

Property is commonly known as: 12334 S SANGAMON ST RIVERDALE, IL 60827.

Dated this 28th day of February in the year 2022

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of February in the year 2022, by Wendell Baughman III as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE") who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 427370419 2021-RPL5-GM4-SALE DOCR T282202-12:18:44 [C-2] EFRMIL1



D0091392158

UNOFFICIAL COPY

Investor Loan Number 41355353

Loan Number 1702298163



'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CALUMET PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 24 AND THE SOUTH 15 FEET OF LOT 25 IN BLOCK 4 IN H. L. GRAY'S ADDITION TO WEST PULLMAN. A SUBDIVISION OF NORTH 15 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



427370419



D0091392158

Property of Cook County Clerk's Office