

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2205917030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/28/2022 10:25 AM Pg: 1 of 1

**Investor Loan Number 41356653
Loan Number 1703408412**



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 03/16/2007, and made by **ANTHONY R GENTILE AND LAURA A GENTILE** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** and recorded 08/21/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0722308100**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 102 IN LAGRANDE VISTA UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 28-17-312-047-0000

Modification: 06/13/2014 INST: 1416446012.

Property is commonly known as: 15713 LA PAZ CT, OAK FOREST, IL 60452.

**Dated this 28th day of February in the year 2022
NATIONSTAR MORTGAGE LLC**

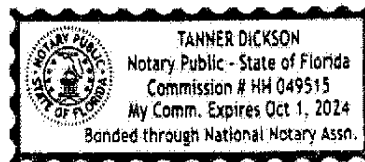
**LAUREN ASTLE
VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of February in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**TANNER DICKSON
COMM EXPIRES: 10/01/2024**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 426689928 2021-RPL5-GM4-SALE DOCR T282202-12:18:52 [C-1] EFRMIL1**



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