## **UNOFFICIAL COPY**

Doc#. 2205917038 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/28/2022 10:27 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0005334943

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83452 PH. 208-528-9895

PARCEL NO. 31-36-404-005-0009



## **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & "INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mor gag ie of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, in e, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lieu from said Mortgage.

Said Mortgage dated OCTOBER 22, 2020 executed by GERALD BROWN, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 21, 2020 as Instrument No. 2035617312 in the Office of the Recorder of Decds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 IN BLOCK 18 IN VILLAGE OF PARK FOREST AREA NUMBER 2, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11 APPLE LANE, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execu ed on FEBRUARY 24, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS.

LISAM. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 24, 2022, before me, CHRISTY BROWN, personally appeared LISA M. CARTEP. known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

CHRISTY BROWN (COMM NOTARY PUBLIC

> CHRISTY BROWN Notary Public - State of Idaho Cammission Number 65063

Commission Expires Feb 13, 2027

POD: 20220208 VC8040119IM - LR - IL MIN: 100491900017276408

MERS PHONE: 1-888-679-6377

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