

# UNOFFICIAL COPY



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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/28/2022 11:05 AM PG: 1 OF 5

CC# 12109560LDNH 4 of 4  
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Kiana I. Taylor, Esq. (301) 986-9600</b>
B. E-MAIL CONTACT AT FILER (optional) <b>ktaylor@sgrwlaw.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Kiana I. Taylor, Esq. Selzer Gurvitch, Attorneys at Law 4416 East West Highway Fourth Floor Bethesda, Maryland 20814</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>4700 JR444 Equities LLC</b>	OR		
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>55 Fifth Avenue, 15th Floor</b>	CITY <b>New York</b>	STATE <b>NY</b>	POSTAL CODE <b>10003</b>
			COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR		
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Lafayette Federal Credit Union c/o Potomac Business Services, LLC</b>	OR		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>10605 Concord Street, Suite 305</b>	CITY <b>Kensington</b>	STATE <b>MD</b>	POSTAL CODE <b>20895</b>
			COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
See Exhibits A and B attached hereto and made a part hereof

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7 ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**16503.108 - Cook County Land Records**

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>4700 JR444 Equities LLC</b>	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**See Exhibit B attached hereto and made a part hereof.**

17. MISCELLANEOUS:

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## EXHIBIT A

### Collateral Description

All of the Debtor's right, title, and interest, in and to the following described real property in Cook County, Illinois, more particularly described as set forth in Exhibit B attached hereto and incorporated herein by reference (hereinafter referred to as the "Real Property").

**TOGETHER WITH** all right, title and interest of Debtor, including any after-acquired title or reversion in and to the beds of the ways (including but not limited to water and sewer taps), streets, avenues and alleys adjoining the property in which the Real Property is located; and

**TOGETHER WITH** all rents, income, receipts, revenue, security deposits, royalties, issues, profits, and payments, payable to Mortgagor in connection with the Real Property (all of which are hereinafter referred to, collectively, as the "Profits"), subject, however, to the provisions hereof; and

**TOGETHER WITH** all contracts of sale and security deposits thereunder for all or any portion of the Property; all site plans, cost studies, engineers' reports, soil reports and plans, drawings and specifications, architect's contract, general contractor's contract and each contract with major subcontractors (in the event Debtor is an assignee or third-party beneficiary thereof) in connection with the construction of any improvements in the Real Property; and all increases, substitutions, replacements, additions and accessions thereto, subject, however, to the provisions hereof; and

**TOGETHER WITH** all the improvements, structures and buildings (and any replacements) now or hereafter erected in the Real Property, and all materials now or hereafter enacted or placed in the Real Property, or owned or hereafter acquired by Debtor which are intended for construction, reconstruction, alterations and repairs thereof; all of which materials shall be deemed included in the Property as hereinafter defined immediately upon being delivered to the Real Property; and

**TOGETHER WITH** all of the walks, fences, shrubbery, drive ways, fixtures, machinery, apparatus, equipment, fittings, and other goods, equipment, chattels and tangible and intangible personal property and all proceeds and profits thereof of every kind and description whatsoever, now owned or hereafter acquired by Debtor and attached to or contained in and used in connection with any present or future operation of the Real Property or any improvements therein, including, by way of example rather than of limitation, all lighting, laundry, incinerating and power equipment; all engines, boilers, machines, motors, furnaces, compressors and transformers; all generating equipment; all pumps, tanks, ducts, conduits, wire, switches, electrical equipment and fixtures, fans and switchboards; all telephone equipment (except that leased from a telephone or other company); all piping, tubing, plumbing equipment and fixtures; all heating, refrigeration, air conditioning, cooling, ventilating, sprinkling, water, power and communications equipment, systems and apparatus; all water coolers and water heaters; all fire prevention, alarm and extinguishing systems and apparatus; all cleaning equipment; all lift,

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elevator and escalator equipment and apparatus; all partitions, shades, blinds, awnings, screens, screen doors, storm doors, exterior and interior signs, gas fixtures, stoves, ovens, refrigerators, garbage disposals, dishwashers, cabinets, mirrors, mantles, floor coverings, carpets, rugs, draperies and other furnishings and furniture installed or to be installed or used or usable in the operation of any improvements or appurtenant facilities erected or to be erected in or upon the Real Property; and every renewal or replacement thereof or articles in substitution therefore, whether or not the same are now or hereafter attached to the Real Property in any manner (hereinafter collectively referred to as the "Personal Property") (it being agreed by the parties hereto that all personal property owned by Debtor and placed by it in the Real Property shall, so far as permitted by law, be deemed to be affixed to the Real Property, appropriated to its use, and covered by this Financing Statement). There is also transferred, set over and assigned by Debtor to trustee for the Secured Party, its successors and assigns all leases and use agreements of machinery, equipment and other personal property of Debtor, under which Debtor is the lessee or entitled to use, and Debtor agrees to execute and deliver to trustee for the Secured Party or Secured Party specific separate assignments of such leases and agreements when requested by trustee for the Secured Party or Secured Party; but nothing herein shall obligate trustee for the Secured Party or Secured Party to perform any obligations of Debtor under such leases or agreements unless it so chooses, which obligations Debtor hereby covenants and agrees to well and timely perform; and

**TOGETHER WITH** all easements, rights, appurtenances, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, rights to awards or judgments, or settlements arising out of the exercise of (a) condemnation or eminent domain rights, (b) alterations of the grade of any street, or any other injury or decrease in value of the Property, and all other liberties, advantages, accessories, privileges, reversions, homestead rights or other claims at law or equity, and any other estate, claim, right, or title, together with any proceeds (including insurance proceeds) thereof, all to the fullest extent of Debtor's claims.

All of the foregoing, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Financing Statement; and all of the foregoing, together with said Real Property, are herein referred to as the "Property".

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## EXHIBIT B

### **Legal Description of the Real Property**

Lots 4 to 12, both inclusive, in James B. Carter's Subdivision of the East 1 Acre of Block 2 in Clark's Subdivision of the Northwest 1/4 of the Northeast 1/4 and Lot 26 in Block 66 of Northwest Land Association Subdivision all in Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

#### PINs

- 13-14-203-024-0000
- 13-14-203-025-0000
- 13-14-203-026-0000
- 13-14-203-027-0000

Property of Cook County Clerk's Office