JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2205920155 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/28/2022 07:42 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain more gage from ROBERT MENA AND CHERI MENA to WASHINGTON MUTUAL BANK, dated 05/16/2006 and recorded on 06/08/2006, in Book N/A at Page N/A, and/or as Document 0615933152 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-09-304-02 5-0 000

Property Address: 9655 WOOD DR UNIT 813/15 SKOKIE, IL 60077

Witness the due execution hereof by the owner of said mortgage on 02/25/2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE TIC.

PLACE

CRATE

OFFICE

THE COMMENT OF THE COME FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON **MUTUAL BANK**

Ingrid Whitty

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/25/2022, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

MARY BLANCHE y Blanche
stime Commiss..
epared by/Reco.d.s.n.
IEN RELEASE
PMORGAN CHASE BANK, N.s.
700 KANSAS LANE, MAIL CODE Ls.
MONROELA71203
Telephone Nbr: 1-866-756-8747 **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION

2205920155 Page: 3 of 3

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Loan number: 4600885191

Exhibit: A

Legal Description. Unit 813-15 and P-252 and P-253, in Optima Old Orchard Woods Oak Condominium, as delineated on a plat of survey or the following described tract of land: Part of Lot 2 in Old Orchard Woods Subdivision of part of the East Half of the Southwest Quarter of Section 9, Township 41 North, Range 13 East of the Third Principal Meridian, which plat of survey is attacked as "Exhibit C" to the declaration of condominium ownership recorded February 10, 2006 as document no. 0604133025, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cask County, Illinois.