JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2205920163 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/28/2022 07:43 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a cartain mortgage from LILLIAN KAYTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 01/27/2020ang recorded on 02/05/2020, in Book N/A at Page N/A, and/or as Document 2003646001 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-28-221-030-1028

Property Address: 7601 LINCOLN AVE APT 401 SKOKIE, IL 60077

Witness the due execution hereof by the owner of said mortgage on \$2/25/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76/4'S OFFICE GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty

Vice President

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/25/2022, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Mary Blanche

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** / Blanc.
etime Coms.
epared by/Record.
fEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROELA71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION **NOTARY ID# 64436**

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No. 1320596014

EXHIBIT A

UNIT 401 IN THE LINCOLN TOWER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 16 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 40 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOTS 2 TO 11, BOTH INCLUSIVE, AND 13 TO 18, 80TH INCLUSIVE, IN WILLIAM LILL ADMINISTRATORS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWASHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING WITHIN LOTS 5 AND 6 OF THE COUNTY CLERKS DIVISION OF SECTION 28 AFORESAID) AND (EXCEPTING THEREFROM THAT PART DEDICATED FOR HOWARD STREET AND LIMCOLN AVENUE ACCORDING TO THE PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 24044255) N COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE TERES)

OF COOP COUNTY CRAYS OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24708601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.