

# UNOFFICIAL COPY

Doc#. 2205920213 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/28/2022 09:00 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200768551

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDISON A ISHAYA, A MARRIED MAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/14/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1808055053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 05-30-401-037


Property commonly known as: 12 HIBBARD RD, NORTHFIELD, IL 60093

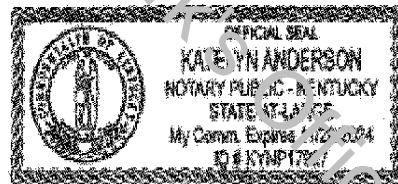
Dated this 25th day of February in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By:   
Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of February in the year 2022 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 431025383 T252202-03:52:59 [C-2] ERCNIL1



\*D0091362681\*

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## EXHIBIT A

ALL THAT PART OF THE SOUTH 150 FEET OF THE NORTH 510 FEET OF THE EAST 15 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF LOT 8 AFORESAID AND LYING EAST OF THE WEST 162 FEET OF SAID EAST 15 ACRES, IN COOK COUNTY, ILLINOIS



\*D0091362681\*

Property of Cook County Clerk's Office