## TRUSTEES DEED

## UNOFFICIAL COPY

**RETURN TO:** 

DAVID TARZON

1440 NORTH LAKE SHORE DR

CHICAGO, IL 60610

SEND TAX BILLS TO:

DAVID TARZOD

CAROI ASHIEY TARZON
1440 NORTH LAKE SHORE DR. #20-B
CHICAGO, J.L. GOGIO

Doc# 2205934037 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/28/2022 11:44 AM PG: 1 OF 3

THE GRANTOR(S), Jerome J. Jajko, as the surviving co-trustee, under the Jajko Family Trust dated December 12, 2017, of Cnicago, County of Cook, State of Illinois for and in consideration of Ten and no/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to

David Tarzon and Carol Ashley Tarzon.

Strike Inapplicable:

As Tenants in Common a)

Not in Tenancy in Common, but in Joint Tenancy (b)

Not as Joint Tenants, or Tenants in Common but as Tenants by the Entirety, as husband and wife. c)

As an Individual d)

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

**LEGAL DESCRIPTION: SEE ATTACHED** 

**PERMANENT INDEX NUMBER: 17-03-103-028-1122** 

PROPERTY ADDRESS: 1440 North Lake Shore Drive, Unit No. 20-B, Chicago, Illinois 60610

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

\*Signature and Notary Page Attached\*

2165 € 3 ≥ 1097 DP

Chicago Title

2205934037 Page: 2 of 3

## **UNOFFICIAL COPY**

Dated this 1! day of TANNAN, 2022.

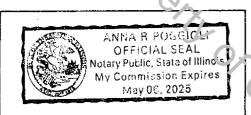
Jerome J. Jajko, is survising co-trustee

STATE OF ILLINOIS

} ss.

County of LADY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, **Jerome J. Jajko**, personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release are in aiver of the right of homestead.



Given under my hand and notarial seal, this <u>21</u> day of \_\_\_\_\_\_\_, 2022.

NOTARY SEAL

NOTARY PUBLIC

My commission expires on

May 6 , 20 26

NAME and ADDRESS OF PREPARER:

Jason M. Chmielewski

JMC Law Group

111 W. Washington Street, Suite 1500
Chicago, Illinois 60602
(312) 332-5020

EXEMPT UNDER PROVISIONS OF PARAGRAPH

\_\_\_\_SECTION31-45, PROPERTY TAX CODE\_\_\_\_\_ DATE:\_\_\_\_\_

Signature of Buyer, Seller or Representative

| F | REAL ESTATE | TRANSFER | TAX            | 03-Feb-2022   |
|---|-------------|----------|----------------|---------------|
| - |             |          | COUNTY:        | 55.00         |
|   |             | \$ (     | ILLINOIS:      | 110.00        |
|   |             |          | TOTAL:         | 165.00        |
| _ | 17-03-103-  | 028-1122 | 20220101606865 | 1-990-398-352 |

| REAL ESTATE TRA | 03-Feb-2022 |          |
|-----------------|-------------|----------|
|                 | CHICAGO:    | 825.00   |
|                 | CTA:        | 330.00   |
|                 | TOTAL:      | 1,155.00 |

17-03-103-028-1122 | 20220101606865 | 0-416-846-224 \* Total does not include any applicable penalty or interest due.

## **EXHIBIT 'A'**

Order No.: 21GSC321097OP

For APN/Parcel ID(s): 17-03-103-028-1122

UNIT NO. 20- B AS DELINEATED ON SURVEY PLAT OF LOT 15 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN FOITER PALMER'S RESUBDIVISION OF LOTS 1 TO 22 INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (CALLED 'PARCEL'); WHICH SULVEY PLAT IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING, NOT PERSONALLY, BUT AS TRUSTEE, UNDER TRUST NO. 29440 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21361283, AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 21531776 AND RE-RECORDED AS DOCUMENT 21981042, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED Of Collins Clarks Office PERCENTAGE INTEREST IN AND COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.