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Doc#. 2205939199 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/28/2022 10:26 AM Pg: 1 of 3

Prepared By and Return To: Karine Sharma Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 21-31-410-008-0000

Space above for Recorder's use

Loan No: 4013946



15401786

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUALLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPOP. FUNITIES TRUST V-D, whose address is 3020 OLD RANCH PARKWAY SUITE 180, SEAL BEACH, CA 9074 J. (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BKPL-EG SERIES N TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/4/2007

Original Loan Amount: \$211,000.00

Executed by (Borrower(s)): CHARLES M. MARTIN

Original Lender: SHOREBANK

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0713141076 in the Recording District of Cook, IL, Recorded on 5/11/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 8419 S. MUSKEGON AVE, CHICAGO, 17 60617

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-D, BY AMERICAN MORTGAGE INVESTMENT PARTNERS MANAGEMENT, LLC, ITS ATTORNEY-IN-FACT

By: DENA R NOBLE

Witness Name:

A Hilka

Title: VP, COLLATERAL MANAGEMENT

JAN 2 4 2022

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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA County of **ORANGE**

On 01/24/2022 before me, VALYA FISHER, the undersigned Notary Public, personally appeared DENA R NOBLE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person actes, e recuted the instrument.

I certify under IFNALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

Printed Name: VALYA FISHER

County Clark's Office My Commission Expires: March 29, 2023

VALYA FISHER Notary Public - California Orange County Commission # 2283516 My Comm. Expires Mar 29, 2023

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EXHIBIT "A"

LOT 40 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 41 IN BLOCK 12 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE LAND BELONGING TO SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office