

UNOFFICIAL COPY

Doc#: 2205939118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/28/2022 09:29 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **CUTARA A ADLEY**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39446204**
Ref Number: **7192214760**
Tax ID: **13317070241086**

3/13/2022

Property Address:
2333N NEVA AVE
CHICAGO, IL 60707

IL0v2M-RM-SNA39446204 E 2/25/2022 LRP01OC-OF

This space for Recorder's use

MIN #: 100056401228823227

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD M WRIGHT, A SINGLE MAN**

Date of Mortgage: **2/27/2006** Original Loan Amount: **\$107,600.00**

Recorded in **Cook County, IL** on: **4/7/2006**, book **N/A**, page **N/A** and instrument number **0609743026**

Property Legal Description:

UNIT 306-C IN OAKFIELD WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CERTAIN LOTS AND VACATED ALLEYS OR PARTS THEREOF IN MONT CLARE, BEING A SUBDIVISION OF THE N 1/2 OF THE NW 1/4 OF SECTION 31, AND

39446204

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7192214760

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THAT PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 30, LYING SOUTH OF FULLERTON AVENUE, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 12, 1974 AS DOCUMENT 22846239, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ADDRESS: 2333 N. NEVA UNIT 306, CHICAGO, IL 60707 PIN: 13-31-107-024-1086

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/25/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



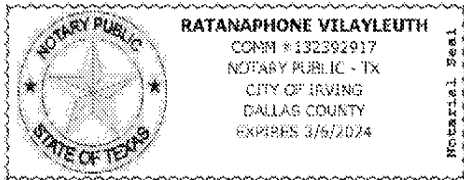
By: _____

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 2/25/2022, by Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : 3/6/2024