

UNOFFICIAL COPY

Doc#: 2206006091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2022 09:14 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900813016

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CALEB HERR, IRENE HERR AND GEORGIA GRITSONIS, AS JOINT TENANTS** to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/11/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1601944055**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 12-12-307-007

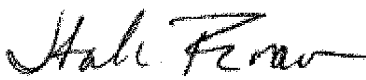
Property commonly known as: 7931 W ARGYLE ST NORRIDGE, IL 60706

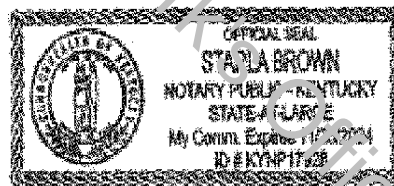
Dated this 28th day of February in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: 
Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of February in the year 2022 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 431024521 T282202-10:33:11 [C-2] ERCNIL1



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EXHIBIT A

LOT 65 IN WILLIAM J. MORELAND'S MONTEREY VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM A TRACT OF 6 SQUARE RODS IN THE NORTHEAST CORNER OF SAID WEST 1/2 TAKEN FOR HIGHWAY PURPOSES AND RECORDED AS DOCUMENT 12147874 ON SEPTEMBER 27, 1943) IN COOK COUNTY, ILLINOIS



D0091405501

Property of Cook County Clerk's Office