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PREPARED BY:

Information Systems and Networks
Corporation
2000 N. Classen Blvd. Suite 3200
OKLAHOMA CITY OK 73106

Doc#: 2206006032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2022 07:46 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N. Classen Blvd. Suite 3200
OKLAHOMA CITY OK 73106

SUBMITTED BY: Tori Williams

Loan #: **137-7014086**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ENRIQUE CHAGOYA AND ADRIANA CHAGOYA

Dated: 10/15/2019 Recorded: 11/21/2019 as Instrument No: 1932516033

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **06-35-207-017-0000**

County: Cook County, State of Illinois

Property Address: 6950 MULBERRY STREET HANOVER PARK, IL 60133

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/28/2022**.

**Secretary of Housing and Urban Development by
Information Systems and Networks Corporation, as
Attorney-in-Fact**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

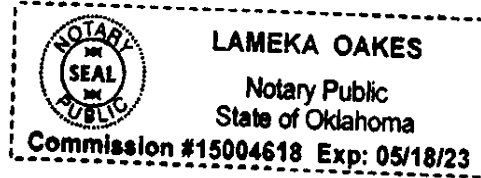
Power of Attorney previously recorded on **10/15/2021**, as
Instrument No. **2128839271**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **02/28/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Secretary of Housing and Urban Development by Information Systems and Networks Corporation, as Attorney-in-Fact**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Tori Williams**

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Exhibit "A"

ALL THE FOLLOWING-DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND KNOWN AND DESCRIBED AS FOLLOWS, NAMELY:

LOT 17, BLOCK 13 OF HANOVER PARK, 1ST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel #: 06-35-297-017-0000

Property of Cook County Clerk's Office