

# UNOFFICIAL COPY

Doc#. 2206007171 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/01/2022 07:35 AM Pg: 1 of 3

PREPARED BY: Israel Aguirre  
**ISRAEL AGUIRRE**  
**KC WILSON & ASSOCIATES**  
**2601 MAIN ST, STE 370**  
**IRVINE, CA 92614**  
**(949) 418-7559**

AFTER RECORDATION RETURN TO:

## ASSIGNMENT OF MORTGAGE

LOAN #: 3161260, 9755798

### FOR VALUE RECEIVED:

ASSIGNOR: **AMERICAN ADVISORS GROUP**  
ASSIGNOR ADDRESS: **18200 VON KARMAN AVE, STE 300**  
**IRVINE, CA 92612**

### HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: **REVERSE MORTGAGE FUNDING, LLC**  
ASSIGNEE ADDRESS: **1455 BROAD STREET, 2ND FLOOR**  
**BLOOMFIELD, NJ 07003**

### ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: **6/22/20**  
ORIGINAL LOAN AMOUNT: **\$510,000.00**  
MORTGAGOR/BORROWER: **DONALD G GIELLO**  
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LLC / S NOMINEE FOR THE ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS**  
LENDER: **AMERICAN ADVISORS GROUP**

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS  
RECORDED: 8/19/20 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 2023220308

PROPERTY SUBJECT TO LIEN: 3011 S UNION AVE, CHICAGO, IL 60616

PIN: 17-28-328-005-0000

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

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DATED: 12/16/2021

**AMERICAN ADVISORS GROUP, BY KC WILSON & ASSOCIATES, ITS ATTORNEY-IN-FACT \***

BY: 

NAME: KC WILSON

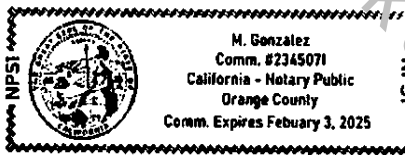
TITLE: PRESIDENT

\* POA RECORDED 2/25/22 AS DOCUMENT #2205639231 IN COOK COUNTY, IL

STATE OF CALIFORNIA ) SS:  
COUNTY OF ORANGE

ON 12-16, 2021, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **KC WILSON, PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.





NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: 02/03/2025

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## EXHIBIT A

### LEGAL DESCRIPTION

**Closing Date:** June 22, 2020  
**Borrower(s):** Donald G. Giallo  
**Property Address:** 3011 S Union Ave, Chicago, IL 60616

#### PROPERTY DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 44 IN BLOCK 6 IN T. S. DOBBIN SUBDIVISION OF THE SOUTH 3/4 OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-28-328-005-0000