

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#. 2206007227 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2022 08:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: ALEX AVERBECK

Loan #: *****-****76-B

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MOLLY HAWORTH AKA MOLLY J. HAWORTH and DEREK HAWORTH

Original Mortgagee(s): **FIFTH THIRD BANK**

Dated: 06/21/2018 Recorded: 08/08/2018 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 1822042011

Loan Amount: **\$1733400.00**

Legal Description: **LOT 18 IN BLOCK 6 IN THE SUBDIVISION OF THAT PART (EXCEPT THE NORTH 241.56 FEET) LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **18-06-309-018-0000**

County: Cook County, State of Illinois

Property Address: 312 JUSTINA STREET HINSDALE, IL 60521

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/01/2022**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

By: _____

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **03/01/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office