UNOFFICIAL COPY

Doc#. 2206007231 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/01/2022 08:32 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Robert Gutierrez
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6364

DISCHARGE OF MORTGAGE

Loan Number: 3 194 693492

That a certain mortgage in the original principal amount of \$123,600.00, executed by OVIDIU ASTALUS AND ELIZA ASTALUS, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 3, 2013 and recorded December 30, 2013 in Document No. 1336426087, OR Book -- Page -- is discharged as to the proper y legally described as:

Parcel ID: 09-14-201-053-1044 Cor.monly known as: 8101 W. Courte Dr #511 Niles IL, 60714

SEE ATTACHED LEGAL DESCRIPTION

Dated this February 24, 2022

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as no minee for

STEARNS LENDING, INC., its successors and assigns

By: McKenzie Palchak

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On February 24, 2022, before me, Angela Nicholson, the above signed officer, McKenzie Palchak, reconally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, i.e., as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: December 13, 2026

Acting in the County of Wayne

ANGELA NICHOLSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 13, 2026

Acting in the County of WAYNE

C/6/4's

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:
UNIT NUMBER D-511 IN WASHINGTON COURTE CONDOMINIUM 4, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 4 IN WASHINGTON COURTE SUBDIVISION, BRING A SUBDIVISION IN THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 12, EAST 0/2 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONSOMINIUM RECORDED AS DOCUMENT 25938530,
TOGETHER WITH ITS UNOTVIDED PERCENTAGE INTEREST IN THE COMMON
KLEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR WASHINGTON COURTE RECORDED AS DOCUMENT 24637308, AS AMENDED FROM TIME TO TIME