

UNOFFICIAL COPY

Doc#. 2206007461 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2022 10:33 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 6013198(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **MAROON FINANCIAL CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 6/25/2012, and executed by **Mark Lewis and Berenda Love-Lewis**, as Mortgagor(s), and Maroon Financial Credit Union as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/11/2012, in Vol. N/A, Pages N/A, under Recording No. 1219326116, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 5 in HEATHER HILL THIRD ADDITION UNIT 3, A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1969, as DOCUMENT 20941841 IN COOK COUNTY, ILLINOIS.

PIN: 31-12-308-005-0000

Commonly known as 3048 ALEXANDER CRESCENT, FLOSSMOOR IL 60422


(see next page for signatures and notary acknowledgment)

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DATED: 2/28/2022

MAROON FINANCIAL CREDIT UNION

Loan # 0000191429

BY: 
Brian Thompson, Vice President, Authorized Signor
for MAROON FINANCIAL CREDIT UNION

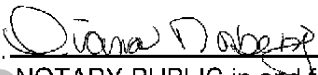
STATE OF WASHINGTON)
County of Spokane)

On 02/28/2022, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for MAROON FINANCIAL CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DIANA NORBERG
Notary Public
State of Washington
Commission No. 197052
My Commission Expires Jan 2, 2026

Electronically Notarized in Person via Simplifile


NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2026

County of Cook Clerk's Office