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Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 2206007470 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/01/2022 10:37 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:*****6111 "WYA7T"

Date of Assignment: February 25th, 2022
Assignor: GOLDMAN SACHS MORTGAGE COMPANY, BY NATIONSTAR MORTGAGE LLC, ITS
ATTORNEY-IN-FACT at 8950 CYPRESS WATERS PLVD, COPPELL, TX 75019
Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-SL1 at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: LESLIE WYATT AND SCOTT T WYATT, WIFE (ND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMIN'ZE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/30/2006 Recorded: 11/20/2006 as Instrument No.: 0632235402 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 14-20-220-023-0000

Property Address: 3738 N WILTON, 1, CHICAGO, IL 60613

Legal: UNIT NUMBER 1 IN THE WILTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 5 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532603011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$87,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

^{*}JB4*JB4NATT*02/25/2022 08:45:51 AM* NATT01NATTA0000000000002157252* ILCOOK* ******6111 ILSTATE_MORT_ASSIGN_ASSN **JN4NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GOLDMAN SACHS MORTGAGE COMPANY, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On February 25th, 2022

TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Dentor

On February 25th, 2022 Defore me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within ir.str.ment and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921660

SYLVIA RAMIREZ

Notary Public, State of Texas

Comm. Expires 03-07-2023

Notary ID 131921660

(This area for notarial seal)

Prepared By: Jonathan Anderson, NATIONSTAR MORTGAGE DBA MIX COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432