## JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2206007433 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/01/2022 10:15 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, WHOSI ADDRESS IS C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/15/2007, and m.d. by ADRIAN MORALES AND MARIA E MORALES to WASHINGTON MUTUAL BANK, FA and recorded 07/03/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0718433090.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 25 IN BLOCK 24 OF GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE WEST GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-32-100-034-0000

Property is commonly known as: 2320 N MULLIGAN AVE, CAICAGO, IL 60639.

Dated this 01st day of March in the year 2022

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, LLC, its Attorney-in-Fact

SIERRA ELLIOTT

VICE PRESIDENT

Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nutrization on this 01st day of March in the year 2022, by Sierra Elliott as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 426689880 2021-RPL5-PT4-SALE OOCR T012203-12:24:36 [C-1] ÉFRMIL1



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