

UNOFFICIAL COPY

Doc#: 2206007542 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2022 11:55 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0580539349**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **13-19-102-045-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WYNDHAM CAPITAL MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

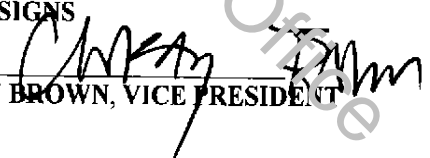
Said Mortgage dated **SEPTEMBER 11, 2020** executed by **CHRISTIAN D OCHOTORENA, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WYNDHAM CAPITAL MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 23, 2020** as Instrument No. **2029721056** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 23 FEET OF LOT 27 AND THE NORTH 7 FEET OF LOT 28 IN BLOCK 5 IN UTITZE AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1674.1 FEET SOUTH OF ROAD IN THE SOUTHWEST QUARTER OF SECTION 18 AND THE NORTH ONE-HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 40 ACRES THEREOF) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3907 N. NOTTINGHAM AVE., CHICAGO, IL 60634**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 25, 2022**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **WYNDHAM CAPITAL MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS



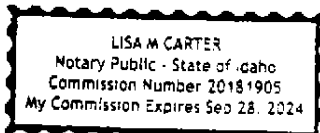
CHRISTY BROWN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 25, 2022**, before me, **LISA M. CARTER**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WYNDHAM CAPITAL MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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MERS PHONE: 1-888-679-6377