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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2206020253 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2022 10:11 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:*****0211 "AGUILAR"

Date of Assignment: February 25th, 2022
Assignor: GOLDMAN SACHS MORTGAGE COMPANY, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-SL1 at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: ADRIAN AGUILAR, AND SARA DIOGUARDI, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/09/2007 Recorded: 03/30/2007 as Instrument No.: 0708915094 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 25-30-124-005-0000

Property Address: 2203 121ST ST, BLUE ISLAND, IL 60406-1203

Legal: ALL OF LOTS 8 AND 9 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 5 AND 6 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$27,450.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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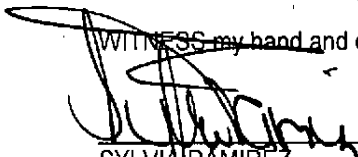
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GOLDMAN SACHS MORTGAGE COMPANY, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT
On February 25th, 2022

By: 
TSEDAL ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On February 25th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Jonathan Anderson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019 1-888-480-2432