

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Gaurish Panchal  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2206020344 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/01/2022 12:21 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Gaurish Panchal

Lender ID: 518  
Loan #: 1465064390  
Investor Loan #: 518  
MIN: 1006762-8002505790-5  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE AS NOMINEE FOR HALLMARK HOME MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES T BROWN, AN UNMARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HALLMARK HOME MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/08/2020 Recorded: 09/10/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2025406052

Loan Amount: \$184000.00

Legal Description: LEGAL DESCRIPTION : PARCEL 1 : THE EAST 1/2 OF LOT 10 (EXCEPT THE SOUTH 41 FEET THEREOF AND EXCEPT THE NORTH 41 FEET THEREOF) IN BLOCK 4 IN ROBERSTON & YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS) OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO; PARCEL 2 : THE EAST 16 1/2 FEET OF THE WEST 1/2 OF LOT 10 (EXCEPT THE SOUTH 41 FEET THEREOF AND EXCEPT THE NORTH 41 FEET THEREOF) IN BLOCK 4 IN RIBERSTON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS) OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 24-23-216-091

County: Cook County, State of Illinois

Property Address: 11430 S SAWYER AVE, CHICAGO, IL 60655

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/01/2022**.

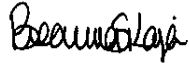
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By:   
Name: **WILLIAM B. CORCORAN**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **03/01/2022**, before me, **BREANNA SKAJA**, Notary Public, personally appeared **WILLIAM B. CORCORAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **BREANNA SKAJA**  
My Commission Expires: **12/13/2025**

Drafted By: **Gaurish Panchal**

Property of Cook County Clerk's Office