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2206022005

Doc# 2206022005 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/01/2022 09:20 AM PG: 1 OF 5

Prepared by and after recording, please return to:

Defeasance Group
POLSINELLI
900 West 48th Place, Suite 900
Kansas City, Missouri 64112
Loan No. 10191106 (Key)
501210603 (Berkadia)
501173110 (Freddie)

PIN: 07-12-203-007-0000; 07-12-203-008-0000; 07-12-203-011-0000; 08-07-203-012-0000

RELEASE OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY CAPITAL I INC, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-K1505, ("Lender") under the Pooling and Servicing Agreement dated as of June 1, 2018 whose address is c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211, the owner and holder of the note evidencing the debt secured by that certain

- (i) **Multifamily Mortgage, Assignment of Rents and Security Agreement ("Mortgage")** from **FPA6 WOODFIELD, LLC**, a Delaware limited liability company, as Mortgagor ("**Borrower**") to **BERKADIA COMMERCIAL MORTGAGE LLC**, a Delaware limited liability company, as Mortgagee ("**Original Lender**"), in the Recorder's Office in and for Cook County, Illinois, (the "**Recorder's Office**") dated November 29, 2017 and recorded November 30, 2017 as Document No. 1733434105 and further assigned by that certain **Assignment of Security Instrument** from Original Lender to **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized under the laws of the United States, in the Recorder's Office dated November 29, 2017 and recorded November 30, 2017 as Document No. 1733434106; and
- (ii) Further assigned to the Lender, current owner and holder of the note, by that certain **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement**, dated May 30, 2018, to be effective as of June 18, 2018 and recorded June 20, 2018 in the Recorder's Office as Document No. 1817129341.

For value received, does hereby release the property described in attached **Exhibit A** and in said Mortgage and Assignment of Leases and Rents in full from the lien and effect of said Mortgage.

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Notwithstanding anything contained herein to the contrary, this instrument does not constitute a release, novation or extinguishment of the note heretofore secured by the Mortgage, and except for the release as more particularly set forth above, the terms and provisions of the note heretofore secured by the Mortgage remain binding and in full force and effect. Moreover, all indemnities contained in the Mortgage that by their terms survive a release of the Mortgage also remain in full force and effect and are not cancelled; provided, however, that all liens of the Mortgage are hereby discharged and released in full.

[Remainder of Page Intentionally Left Blank]

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IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage on the date set forth in the Acknowledgment below.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY CAPITAL I INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-K1505

By: KeyBank National Association. Authorized Agent

By: Amanda Earl
Name: Amanda Earl
Title: Vice President

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ACKNOWLEDGMENT

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

On this 15th day of February, 2022, the undersigned, a notary public in and for said County and State, personally appeared before me Amanda Earl to me known to be the Vice President of KeyBank National Association, and such person acknowledged that such person executed the foregoing instrument as the free act and deed of KeyBank National Association, as the Authorized Agent for **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY CAPITAL I INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-K1505**, on behalf of the national association in its capacity as Authorized Agent.

Witness my hand and Notarial Seal subscribed and affixed in said County and State the day and year in this certificate above written.

Megan Hatfield
NOTARY PUBLIC

My Commission expires:

10/23/25



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 OF RAMLIN ROSE ESTATES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394286, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 (EXCEPT THAT PART OF SAID LOT 2 LYING EASTERLY OF A LINE WHICH BEGINS AT A POINT ON THE NORTHERNMOST LINE OF SAID LOT WHICH IS 157.88 FEET EASTERLY FROM THE NORTHERNMOST CORNER OF SAID LOT AND RUNS THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS EAST, A DISTANCE OF 183.34 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID LOT) OF RAMLIN ROSE ESTATE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394286, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERNMOST CORNER OF LOT 2 OF RAMLIN ROSE ESTATES UNIT NO. 1, RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394686; THENCE EASTWARD, ALONG THE NORTHERNMOST LINE OF SAID LOT 2, SOUTH 84 DEGREES 18 MINUTES 00 SECONDS EAST, A DISTANCE OF 157.88 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS EAST, A DISTANCE OF 183.34 FEET; THENCE SOUTH 74 DEGREES 23 MINUTES 00 SECONDS WEST, A DISTANCE OF 372.19 FEET; THENCE SOUTH 05 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 84 DEGREES 53 MINUTES 50 SECONDS WEST, A DISTANCE OF 566.67 FEET; THENCE NORTH 08 DEGREES 35 MINUTES 00 SECONDS WEST, A DISTANCE OF 66.00 FEET; THENCE SOUTH 81 DEGREES 25 MINUTES 00 SECONDS WEST, A DISTANCE OF 95 FEET; THENCE SOUTH 12 DEGREES 55 MINUTES 41 SECONDS WEST, A DISTANCE OF 422.02 FEET; THENCE SOUTH 84 DEGREES 31 MINUTES 25 SECONDS EAST, A DISTANCE OF 884.92 FEET; THENCE NORTH 48 DEGREES 17 MINUTES 22 SECONDS EAST, A

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DISTANCE OF 166.73 FEET; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE SOUTHEAST, OF 492.50 FEET IN RADIUS, HAVING A CHORD LENGTH OF 78.51 FEET ON A BEARING OF NORTH 35 DEGREES 08 MINUTES 48 SECONDS EAST, FOR AN ARC LENGTH OF 78.59 FEET TO A POINT OF TANGENCY; THENCE NORTH 30 DEGREES 34 MINUTES 31 SECONDS EAST, A DISTANCE OF 66.17 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST OF 420.50 FEET IN RADIUS, FOR AN ARC LENGTH OF 93.14 TO A POINT OF COMPOUND CURVATURE; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST, OF 320.50 FEET IN RADIUS, FOR AN ARC LENGTH OF 132.96 FEET TO A POINT OF TANGENCY; THENCE NORTH 67 DEGREES 02 MINUTES 11 SECONDS EAST, A DISTANCE OF 89.20 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE SOUTHEAST, OF 120.39 FEET IN RADIUS, FOR AN ARC LENGTH OF 133.63 FEET TO A POINT OF TANGENCY; THENCE NORTH 03 DEGREES 26 MINUTES 34 SECONDS EAST, A DISTANCE OF 721.27 FEET TO THE MOST EASTERLY CORNER OF THE TRACT OF LAND CONVEYED BY DEED RECORDED NOVEMBER 14, 1984 AS DOCUMENT NO. 27336938; THENCE NORTH 89 DEGREES 06 MINUTES 47 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 310.03 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS WEST, A DISTANCE OF 120.76 FEET; THENCE NORTH 68 DEGREES 30 MINUTES 23 SECONDS WEST, A DISTANCE OF 230.74 FEET; THENCE SOUTH 5 DEGREES 29 MINUTES 38 SECONDS EAST, A DISTANCE OF 388.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: The Apartments at Woodfield Crossing
4700 Arbor Drive
Rolling Meadows, Illinois 60008

Cook County Clerk's Office