

UNOFFICIAL COPY

Doc#: 2206039024 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2022 07:37 AM Pg: 1 of 2

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This Document Prepared By:
LORI DAVIS-CROSS
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 20-07-216-032

When Recorded Mail To:
BANK OF AMERICA, N.A.
ATTN: DOC PROCESSING FT WORTH
4500 AMON CARTER BLVD
TX2-979-01-19
FORT WORTH, TX 76155

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO BOX 2026, FLINT, MI 48501-2026**, does hereby grant, assign, transfer and convey, unto **BANK OF AMERICA NA** (herein "Assignee"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**.

A certain Mortgage dated **FEBRUARY 13, 2008** having been given to secure payment of **\$173,000.00**, which Mortgage is recorded on **MARCH 12, 2008** in **INSTRUMENT NO. 0807247020** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **DANIEL COON, AN UNMARRIED MAN**, upon the following property located at **4956 SOUTH WINCHESTER AVENUE, CHICAGO, ILLINOIS 60609** and situated in **COOK County, State of ILLINOIS**.

LOT 24 IN BLOCK 41 IN CHICAGO UNIVERSITY SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.




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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2-15-2022
Date


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,
AS MORTGAGEE, AS NOMINEE FOR COLORADO FEDERAL
SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By: 
(Signature)
LORI DAVIS-CROSS
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of physical presence or
 online notarization, this 15th day of February, 2022, by **LORI DAVIS-CROSS**
as **ASSISTANT VICE PRESIDENT** for **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE FOR
COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS.**


(Signature of Notary Public - State of Florida)

Debora Patricia Marrero

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification

Type of Identification Produced None

