## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Investor Loan Number 434518625 Loan Number 1703354569

Doc#. 2206039186 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/01/2022 10:15 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al Gens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDICIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL11 TRUST, WHOSE ADDRESS 15 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2021-RPL11, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/01/2007, and made by EWA NOWAK AND WLADISLAWA WILK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and reported 02/14/2007 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0704541002</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT "E" 247 TOGETHER WITH ITS UNDI IF FD PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELINE, TED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25378419, IN THE NORTHEAST 1/4 CF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLII OIS.

Parcel ID Number 04-32-200-020-1043

Property is commonly known as: 1108 CASTILIAN CT, UNIT 222, CLFNVIEW, IL 60025.

Dated this 01st day of March in the year 2022

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWAPE TITLE CLEARING, LLC, its Attorney-in-Fact

SIERRA ELLIOTT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this Olst day of March in the year 2022, by Sierra Elliott as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

3/0/4/5

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 426691656 2021-RPL5-CS5-SALE DOCR T012203-12:24:37 [C-1] EFRMIL1





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