

# UNOFFICIAL COPY

Doc#: 2206039137 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/01/2022 09:24 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **KENDRICK C ANTHONY**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39450504**  
Ref Number: **7100776181**  
Tax ID: **10252006370000**

**3/18/2022**

Property Address:  
**412 ASBURY AVE**  
**EVANSTON, IL 60202**

IL0v2M-RM-SNA39450504 E 2/28/2022 LRP01-OFF

This space for Recorder's use

MIN #: 10012200003094593

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TRICIA BURKE**

Date of Mortgage: **3/16/2007** Original Loan Amount: **\$206,000.00**

Recorded in **Cook County, IL** on: **3/26/2007**, book **N/A**, page **N/A** and instrument number **0708536001**

Property Legal Description:

**DESCRIBED LINE, 32.56 FEET TO A POINT IN THE NORTH LINE OF LOT 3 AFORESAID, 80.88 FEET WEST OF THE NORTHEAST CORNER THEREOF (EXCEPT THAT PART THEREOF FALLING IN PARCEL**

**39450504**

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