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Doc#: 2206039293 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2022 11:35 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0026021378

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 04-32-401-125-1118



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, TOWD POINT MASTER FUNDING TRUST 2019-PM3 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE 5TH FLOOR, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119. Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 12, 2007, executed by AMADA BUGARO, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ILLINOIS MORTGAGE FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 25, 2008 as Document/Instrument No. 0802546004 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4100 COVE LANE UNIT 1A, GLENVIEW, IL 60025

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

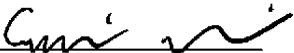
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 28, 2022.

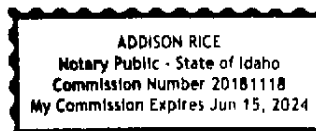
TOWD POINT MASTER FUNDING TRUST 2019-PM3, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


REBECCA HIGLEY, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 28, 2022, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MASTER FUNDING TRUST 2019-PM3 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



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SP81001141M 0026021378 BUGARO

LEGAL DESCRIPTION

PARCEL ONE:

UNIT NUMBER 4100-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF December 1979, AS DOCUMENT NUMBER 3137870 AND AS AMENDED BY SECOND AND FINAL AMENDMENT REGISTERED ON THE 28TH DAY OF October, 1980 AS DOCUMENT 3185408

PARCEL TWO:

A UNDIVIDED 3685% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 1 LYING NORTHEASTERLY OF A LINE DRAWN AT 90 DEGREES TO THE SOUTHEASTERLY LINE OF SAID LOT 1 AT A POINT ON SAID SOUTHEASTERLY LINE 618.00 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1, (EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN LOTS 2 AND 12 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO (EXCEPTING THEREFROM THE NORTH 33 FEET LYING SOUTH OF AND ADJOINING LOT 3) IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF SECTION 32 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ON January 9, 1979, AS DOCUMENT NUMBER 3070288.