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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Investor Loan Number 303299727 Loan Number 1698767545

Doc#. 2206039222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/01/2022 10:57 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, ALANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CO.P., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/02/2005, and made by DEANNA L. SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CORNERSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 06/07/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0515808089.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIŤ A ATTACHED Parcel ID Number 29-23-305-007-0000

Modification: 10/09/2014 INSTR: 1428208010.

Property is commonly known as: 845 E 167TH PLACE, SOUT HOLLAND, IL 60473.

Dated this 25th day of February in the year 2022

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANN'E MAE"), by NATIONWIDE TITLE CLEARING, LLC, JA Cloth its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to s.o. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not a ration on this 25th day of February in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TITLE CI EARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), vivo, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 431134087 2021-RPL5-JP3-SALE DOCR T252202-12:19:20 [C-2] EFRMIL1





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Investor Loan Number 303299727 Loan Number 1698767545

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 7 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT NUMBER 1852388.



