UNOFFICIAL CO

Doc#. 2206106092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/02/2022 10:12 AM Pg: 1 of 2

100196399021671613 MIN Number: MERS Address: P.O. Box 2026,

Flint, MI 48501-2026

MERS Phone #: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Diaz Anselma & Associates, LLC 1771 West Dieal Road, Suite 120 Naperville, II ou 563

MAIL TO:

Diaz Anselmo & Associates, LLC 1771 West Diehl Road, Suit 20 Naperville, IL 60563

FOR VALUE RECEIVED, the Incelpt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., ar mo tgagee, as nominee for Guaranteed Rate. Inc., its successors and assigns hereby spreads of record the assignment and transfers to Guaranteed Rate, Inc., 1 Corporate Drive, Suite 360, Lake Zurich, Illinois 60047-8945 all its right, title, and interest in and to a certain Mortgage dated November 21, 2019 and recorded on November 25, 2019 as document number 1932949218, in the Cook County Recorder's Office, for the sum of \$171,000.00 executed by Mary A. Woods and Sonji T. Woods to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Guarante d Rate. Inc., its successors and assigns

The legal description of the property being assigned is:

SEE EXHIBIT A

Permanent Real Estate Index Number: 31-14-303-020-0000

Address of Real Estate: 20531 MARATHON CT, OLYMPIA FIELUS, IL 60461

This instrument serves to memorialize the transfer of this mortgage local which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this ____ .20 22

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for granteed Rate. Inc., its successors and assigns

Christopher Miranda

Its: Vice President

Notary Public, State of Illinois My Commission expires November 08, 2025

BARBALA L. YOUNG OFFICIAL SEAL

Given under my hand and official seal,

this 57 day of +

Commission expires

Christopher Miranda

State of Ilwis, County of

of Mortgage Electronic

aforesaid, DO HEREBY CERTIFY, that

Registration Systems, Inc., as mortgagee, as nominee for Guaranteed Rate. Inc., its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

undersigned, a Notary Public, in and for the County and State

UNOFFICIAL COPY

Exhibit A

LOT 29 IN BLOCK 7 IN A. G. BRIGGS AND SONS ARCADIA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 14, TOWNSHIP 3S NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 2 ACRES LOCATED IN THE NORTHBAST CORNER OF SAID WEST 1/2 OF THE SOUTHBAST 1/4, BEING 20 RODS IN DEPTH (EAST TO WEST) AND 16 RODS IN WIDTH (NORTH TO SOUTH) AND ALL THAT PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, LYING BAST OF THE BAST LINE OF GOVERNORS HIGHWAY (EXCEPT THAT PART TAKEN FOR 203RD STREET)

Opening Of Columns Clerk's Office Page 2 of 2 61 00-182846