

# UNOFFICIAL COPY

Doc#. 2206106148 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/02/2022 11:15 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0621146885

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DENNIS DEMSCO AND AUDREY L DEMSCO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/26/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0927215014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 19-31-301-044-0000

Property is commonly known as: 8329 S NOTTINGHAM AVE, BURBANK, IL 60459.

**Dated this 02nd day of March in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431129489 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100073000835178054 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T022203-08:04:23 [C-2] ERCNIL1



\*D0091499004\*

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Loan Number 0621146885

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of March in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 431129489 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100073000835178054 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T022203-08:04:23 [C-2] ERCNIL1



\*D0091499004\*

Property of Cook County Clerk's Office

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Loan Number 0621146885

'EXHIBIT A'

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS: THE WEST 1/2 OF LOT 152, ALL OF LOTS 153, 154 AS A TRACT, LYING SOUTH OF A LINE EXTENDING FROM A POINT IN THE EAST LINE OF LOT 150, WHICH IS 62.68 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, RUNNING THENCE WEST A DISTANCE OF 365.34 FEET TO A POINT IN THE WEST LINE OF LOT 152 WHICH IS 62.50 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE CONTINUING WEST PARALLEL WITH THE SOUTH LINE OF LOT 153, A DISTANCE OF 121.34 FEET TO AN ANGLE POINT, THENCE SOUTHWESTERLY A DISTANCE OF 113.60 FEET TO A POINT IN THE WEST LINE OF LOT 154, WHICH IS 36.74 FEET NORTH OF THE SOUTHWEST CORNER THEREOF IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THAT PART OF THE WEST HALF OF LOT 152 AND ALL OF LOTS 153 AND 154 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 31, THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING SOUTH OF A LINE EXTENDING FROM A POINT IN THE EAST LINE OF LOT 150 IN SAID FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES WHICH IS 62.88 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, RUNNING THENCE WEST A DISTANCE OF 365.04 FEET TO A POINT IN THE WEST LINE OF SAID LOT 152 WHICH IS 62.90 FEET NORTH OF THE NORTHWEST CORNER THEREOF. THENCE CONTINUING WEST PARALLEL WITH THE SOUTH LINE OF LOT 153, A DISTANCE OF 121.34 FEET TO AN ANGLE POINT, THENCE SOUTHWESTERLY A DISTANCE OF 113.80 FEET TO A POINT IN THE WEST LINE OF LOT 154, WHICH IS 38.70 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND LYING EAST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LUCIDO'S RESUBDIVISION OF LOTS 3 AND 4 IN HOWDY HOMES BRIDGEVIEW ESTATES, A SUBDIVISION OF LOT 157 IN SAID FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, ALL IN COOK COUNTY, ILLINOIS.



\*431129489\*



\*D009149 KX 4\*

Clerk's Office