



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

29085469

Doc# 2206108004 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2022 01:38 PM PG: 1 OF 2

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME <b>Walker</b>	FIRST PERSONAL NAME <b>Decker</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS  
**1421, N State Pkwy, Unit# 3**

CITY <b>Chicago</b>	STATE <b>IL</b>	POSTAL CODE <b>60610</b>	COUNTRY <b>USA</b>
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME <b>Walker</b>	FIRST PERSONAL NAME <b>Decker</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>F</b>	SUFFIX
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2c. MAILING ADDRESS  
**1421, N State Pkwy, Unit# 3**

CITY <b>Chicago</b>	STATE <b>IL</b>	POSTAL CODE <b>60610</b>	COUNTRY <b>USA</b>
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Citibank, N.A.**

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS  
**1000 Technology Drive**

CITY <b>O'Fallon</b>	STATE <b>MO</b>	POSTAL CODE <b>63368-2240</b>	COUNTRY <b>USA</b>
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4. COLLATERAL: This financing statement covers the following collateral:  
"The Cooperative Interest(s) associated with the Cooperative Unit(s) known as No(s) 3, and known as and by the address 1421, N State Pkwy, Chicago, IL 60610. The Debtor's (Debtors') interest in the shares of stock issued by the Cooperative Corporation (Coop Corp. Name: 1421 NORTH STATE PARKWAY TENANTS CORPORATION) allocated to the Cooperative Unit(s) plus the proprietary lease(s) or occupancy agreement(s) for said unit(s) and any replacements and additional stock, and any proprietary lease or occupancy agreement amendments, replacements, extensions or renewals. The Debtor's (Debtors') right, title and interest in and to all dwellings, buildings, parking spaces, storage spaces, and other structures inclusive of all fixtures and appurtenances, erected now or in the future, on or in the Cooperative Unit(s), Site, Plot, Lot or Land known as and by the related street address, inclusive of all replacements and additions. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquid claims, including, without limitation, proceeds of insurance and condemnation awards and any unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter obtained by the Debtor(s)."

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
Mortgage Rep: Denise Heldman NMLS# 727020 Lender Name: Citibank N.A., NLMS # 412915, Loan # 4788558643

**UNOFFICIAL COPY**

Order Number: 29085469

Loan # : 4788558643

**Exhibit A****LEGAL DESCRIPTION**

The following described property:

SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.

55 SHARES OF STOCK ISSUED BY THE COOPERATIVE COOPERATION 1421 NORTH STATE PARKWAY TENANTS CORPORATION ALLOCATED TO THE COOPERATIVE UNIT 3.

PREMISES: 1421 N STATE PKWY, APT 3, CHICAGO, IL 60610.

Assessor's Parcel No: 17-03-102-011

*NOT 31 AND N 5' OF LOT 30, N B 3. IN THE CATHOLIC  
BISHOP OF CHICAGO'S LAKE SHORE DRIVE  
ADDITION BEING SUB OF N 18.83 CHAINS  
OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS*