

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED PLACE STICKER HERE PROOF OF EXECUTED RECORDATION DOC#

Name of Project: Aldi #86 Expansion

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. held by as Trustee), (an Officer of (Name of Trust Holder) (Official capacity) of Corporation), (a General Partner partnership), (Name of Corporation) (Name of Partnership)

(a Managing Member of Lyons Ventures LP Limited Partnership (LP) Limited Liability Company ("LLC"), which is the record title holder of the property (Name of Partnership) by Lyons Ventures Inc.

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 20-264 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities [X] Yes [] No
B) Detention Facilities (Existing and Proposed) [] Yes [X] No
C) Offsite or Trade-off Detention Facilities [X] Yes [] No
D) Stormwater Management System(s) Component(s) [X] Yes [] No
E) Native Planting Conservation Area(s) [] Yes [X] No
F) Compensatory Storage Area(s) [] Yes [X] No
G) Wetland/Buffer Mitigation Area(s) [] Yes [X] No
H) Riparian Environment Mitigation Area(s) [] Yes [X] No
I) Qualified Sewer Construction [X] Yes [] No
J) Other [] Yes [X] No (Include attachments as necessary)

Barcode with Doc# 20206115005 Fee \$81.00, RHPF FEE: \$9.00 APRF FEE: \$1.00, KAREN A. YARBROUGH COOK COUNTY CLERK, DATE: 03/02/2022 10:19 AM PG: 1 OF 4

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

RECORDING FEE: 81.00 DATE 3/2/22 COPIES 6x OK BY EK

*Select all boxes as appropriate

UNOFFICIAL COPY

20-264

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

Seal Here

- ~~A~~ (for individual owner) _____ Owner
- B** (for Partnership) _____ General Partner
- ~~C~~ (for Limited Liability Company) _____ Managing Member
- ~~D~~ (for Corporation) _____ President
- _____ Corporate Secretary

~~E~~ (for property in a land trust) _____ Individual holding power of direction

Lyons Ventures LP by Lyons Ventures Inc. *Rebecca Block*
NOTARIZATION OF OWNER'S SIGNATURE Vice President

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of MA

County of Cook } ss. Norfolk



Dana Marie Fortini
NOTARY PUBLIC
Commonwealth of
Massachusetts
My Commission Expires
9/19/2025



Dana Fortini

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lyons Ventures LP by Lyons Ventures Inc. partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Managing Member of _____ is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ President of _____ and _____ Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this _____ day of _____, 20__.

Commission expires _____, 20__ (Notary Public)

E LAND TRUST

COUNTERSIGNATURE

(Trust Officer)

(Trust No.)

held by

(Name of Trustee)

as Trustee.

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ALDI #86 Expansion

Property Address:

7235 39th Street, Lyons, IL 60534

Property Index Number(s):

18-01-204-016

18-01-204-017

Legal Description:

That part of the northeast quarter of section 1, township 38 north, range 12 east of the third principal meridian described as follows: commencing at the intersection of the north line of 40th street and the east line of Powell Avenue for a place of beginning; thence north along the east line of Powell Avenue a distance of 680 feet to the south line of Pershing Road, said point being also the northwest corner of lot 11 in Goldblatt's Resubdivision of part of vacated Haas and Powell's addition to Riverside; thence east along the north line of lot 11 a distance of 245.75 feet to the northeast corner of lot 11; thence south along the east line of lot `` a distance of 331.5 feet to the south line of Goldblatt's resubdivision, being also the north line of the south half of the east 10.06 acres of the north 30 acres of the northeast quarter of section 1; thence east along said last described line a distance of 245.75 feet to the west line of Harlem Avenue as dedicated by Haas and Powell's subdivision; thence south along the west line of Harlem Avenue a distance of 348.5 feet to the north line of 40th street; thence west along the north line of 40th street a distance of 491.50 feet to the place of beginning. Containing 19,432 square feet.

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Doc# 2206115005 Fee \$81.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2022 10:19 AM PG: 1 OF 4

OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3 pages

1 exhibit

4 Total

1
57
+24

\$81 EK